

Planning Commission Agenda
November 6, 2018, 7:00 pm City Hall Council Chambers
898 Elk Drive, Brookings, OR 97415

1. Call To Order
2. Pledge Of Allegiance
3. Roll Call
4. Planning Commission Chairperson Announcements
5. Public Hearings
 - 5.I. Riparian Protection Ordinance

Documents:

[PC 11-6-18 LCOG MEMO.PDF](#)
[PC 11-6-18 RIPARIAN ORD 18-0-776.PDF](#)
[11-6-18 RIPARIAN NEIGHBOR LETTER.PDF](#)

- 5.II. Flood Damage Prevention Amendments

Documents:

[PC 11-6-18 FLOOD DAMAGE ORD 18-0-775.PDF](#)
[POSTCARDS SENT A.PDF](#)
[POSTCARDS SENT VE.PDF](#)

- 5.II.i. Supplemental Packet

Documents:

[12-4-12 PC SUPPLEMENTAL PACKET.PDF](#)

- 5.III. In The Matter Of The File No. CUP-3-18,

a request for approval of a Conditional Use Permit to operate a Short Term Rental facility at 96414 Dawson Road, a 1.32 acre parcel located on Assessor's Map No. 40-14-36-BB; Tax Lot 03000. The applicant/owners are Joe and Karla Ulics. The criteria used to decide this matter is found in Section 17.124.170 – Short-term rentals, Chapter 17.136 - Conditional Uses, and Section 17.20.040(Q) Single-Family Residential (R-1-6) Conditional uses of the Brookings Municipal Code (BMC). This is a Quasi-judicial hearing and the Planning Commission will make a decision on the matter.

Documents:

[STAFF REPORT.PDF](#)
[FINAL ORDER - COND OF APPROV.PDF](#)

- 5.IV. In The Matter Of File No. M3-1-18,

a request for a partition to divide a 0.78 acre parcel into three (3) parcels; located at 331 Mill Beach Road; Assessor's Map 41-13-06CA, Tax Lot 1501; R-1-6 (Single Family Residential, 6,000 sq. ft. minimum lot size) zone; David Scott, representative and Successor Trustee of the Susanne Freeman Living Trust property owner. Criteria used to decide this case can be found in Chapter 17.172.050-Minor Partitions, 17.172.80-Lot Design Standards, 17.168-Public Facilities Improvement Standards, and 17.128.060-Access, of the Land Development Code. This is a quasi-judicial hearing and the Planning Commission will make a decision on this request.

Documents:

[STAFF REPORT.PDF](#)
[FINAL ORDER - COND OF APPROV.PDF](#)

6. Minutes For Approval

6.I. Planning Commission Meeting Of July 10, 2018

Documents:

[7-10-18 PC MINUTES.PDF](#)

6.II. Planning Commission Meeting Of August 7, 2018

Documents:

[8-7-18 PC MINUTES.PDF](#)

7. Unscheduled Public Appearances

8. Report From The Planning Staff

9. Commission Final Comments

10. Adjournment

All public meetings are held in accessible locations. Auxiliary aids will be provided upon request with 10 days advance notification. Please contact 469-1137 if you have any questions regarding this agenda.