## **Workshop Meeting Agenda**

Monday, May 7, 2018, 4:00 PM

City Hall Council Chambers, 898 Elk Drive, Brookings, OR 97415

The City Council will meet in Executive Session immediately following the Workshop, in the City Manager's office, under the authority of ORS 192.660 (2)(a) "To consider the employment of a public officer, employee, staff member or individual agent." and under the authority of ORS 192.660 (2)(d) "To conduct deliberations with persons designated by the governing body to carry on labor negotiations."

- 1. Call To Order
- 2. Roll Call
- 3. Topics
  - a. Critical Access Hospital

Documents:

CRITICAL ACCESS HOSPITAL CWR.PDF
CRITICAL ACCESS HOSPITAL.ATT.A. LETTER FROM CMS.PDF

b. Affordable Housing

Documents:

AFFORDABLE HOUSING CWR.PDF
AFFORDABLE HOUSING.ATT.A.HOUSING NEEDS ASSESSMENT.PDF
AFFORDABLE HOUSING.ATT.B.LEGISLATION SUMMARY.PDF
AFFORDABLE HOUSING.ATT.C.SENATE BILL 1051.PDF
AFFORDABLE HOUSING.ATT.D. BMC CHAPTER.PDF
AFFORDABLE HOUSING.ATT.E. ORD NO. 08-0-620.PDF
AFFORDABLE HOUSING.ATT.F. DLCD GUIDELINES.PDF
AFFORDABLE HOUSING.ATT.G.TINY HOMES DRAFT CODE.PDF
AFFORDABLE HOUSING.ATT.I.TINY HOME GRAPHIC.PDF
AFFORDABLE HOUSING.ATT.J.LA GRANDE DEVELOPMENT CODE.PDF
AFFORDABLE HOUSING.ATT.K.DIGNITY VILLAGE INFO.PDF
AFFORDABLE HOUSING.ATT.L.PROPERTY TAX.PDF
AFFORDABLE HOUSING.ATT.M. DLCD HOUSING PLAN.PDF

c. Lone Ranch Infrastructure Agreement Revision

Documents:

LONE RANCH AGREEMENT AMENDMENT CWR.PDF
LONE RANCH AGREEMENT AMENDMENT.ATT.A. CURRENT
AGREEMENT.PDF
LONE RANCH AGREEMENT AMENDMENT.ATT.B. PROPOSED ADDITIONS
DRAFT.PDF
LONE RANCH AGREEMENT AMENDMENT.ATT.C. REVIEW REPORT.PDF
LONE RANCH AGREEMENT AMENDMENT.ATT.D. DEVELOPMENT
PLAN.PDF

Documents:

COUNTY-STATE BUILDING INSPECTION SERVICES CWR.PDF COUNTY-STATE BUILDING INSPECTION SERVICES.ATT.A.PROPOSAL TO COUNTY.PDF

- 4. Council Member Request For Workshop Items
- 5. Adjournment

All public meetings are held in accessible locations. Auxiliary aids will be provided upon request with at least 72 hours advance notification. Please contact 469-1102 if you have any questions regarding this notice.