

Planning Commission Agenda
May 1, 2018, 7:00 pm City Hall Council Chambers
898 Elk Drive, Brookings, OR 97415

1. Call To Order
2. Pledge Of Allegiance
3. Roll Call
4. Planning Commission Chairperson Announcements
5. Public Hearings
 - 5.I. In The Matter Of The File No. CUP-1-18

a request for approval of a Conditional Use Permit to operate a Short Term Rental facility at 609 Meadow Lane, a 0.99 acre parcel located on Assessor's Map No. 40-13-31DD; Tax Lot 1500. The applicant/owner is Jason & Caroline Covington. The criteria used to decide this matter is found in Section 17.124.170 – Short-term rentals, Chapter 17.136 - Conditional Uses, and Section 17.20.040(Q) Single-Family Residential (R-1-6) Conditional uses of the Brookings Municipal Code (BMC). This is a Quasi-judicial hearing and the Planning Commission will make a decision on the matter.

Documents:

[STAFF REPORT.PDF](#)
[FINAL ORDER.PDF](#)

- 5.II. In The Matter Of The File No. CUP-2-18,
a request for approval of a Conditional Use Permit to operate a marijuana concentrate extraction and distillation facility at 648 Hemlock, a 0.76 acre parcel located on Assessor's Map No. 41-13-06DA; Tax Lot 4900. The applicant is Chris Swick. The criteria used to decide this matter is found in Section 17.52.040 (N) – Conditional Uses and Chapter 17.136 - Conditional Uses of the Brookings Municipal Code (BMC). This is a Quasi-judicial hearing and the Planning Commission will make a decision on the matter.

Documents:

[STAFF REPORT 2.PDF](#)
[FINAL ORDER.PDF](#)

6. Minutes For Approval

- 6.I. Minutes Of Regular Planning Commission Meeting Of February 6, 2017

Documents:

[2-6-18 PC MINUTES.PDF](#)

7. Unscheduled Public Appearances

8. Report From The Planning Staff

8.I. Committee Citizen Involvement Report - 2017

Documents:

[CCI REPORT 2017.PDF](#)

9. Planning Commission Business

9.I. Planning Commission Annual Report - 2017

Documents:

[PC ANNUAL REPORT.PDF](#)

9.II. Election: Chair And Vice-Chair

10. Commission Final Comments

11. Adjournment

All public meetings are held in accessible locations. Auxiliary aids will be provided upon request with 10 days advance notification. Please contact 469-1137 if you have any questions regarding this agenda.