



PLANNING COMMISSION AGENDA

CITY OF BROOKINGS

Council Chambers 898 Elk Drive

January 6, 2009 7:00 p.m.

The Planning Commission will meet at 6:00 p.m. with an OSU (Oregon State University) Extension agent, Frank Burris. Mr. Burris will make a presentation concerning storm water drainage low impact development techniques. The City's new *draft* chapter, Chapter 17.94-Landscaping, Tree Preservation and Replacement, will be introduced. Two key issues dealt with in the chapter are water conservation and lessening of the impact of storm water run-off. This workshop is not a public hearing, and will not be televised. A hearing for this chapter will be held at a future date.

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL
4. PLANNING COMMISSION CHAIRPERSON ANNOUNCEMENTS
5. FINAL ORDERS
6. WRITTEN REQUESTS AND COMMUNICATIONS
7. PUBLIC HEARINGS
 - 7.1 In the matter of File No. **CUP-2-08**, a request for a Conditional Use Permit to approve a short-term rental located at 302 Memory Lane; Assessor's Map 41-13-05CD, Tax Lot 6700; R-1-6 (Single-family Residential 6,000 sq. ft. minimum lots size)zone; John McClure, applicant. Criteria used to decide this case can be found in Chapter 17.24.040 (R-1-6-Single-Family Residential) zone, Chapter 17.124.170-Provisions Applying to Special Uses, and Chapter 17.136-Conditional Use Permits, of the Brookings Municipal Code This is a quasi-judicial hearing and the Planning Commission will make a decision on this request.
 - 7.2 In the matter of File No. **LDC-1-09**, an amendment to Chapter 17.104-Home Occupations of the Brookings Municipal Code. City initiated. The criteria used to decide this matter is found in Chapter 17.140 Amendments, of the BMC. This is a legislative hearing and the Planning Commission will make a recommendation to City Council
8. COUNTY REFERRALS

9. MINUTES FOR APPROVAL

9.1 Minutes of regular Planning Commission Meeting December 2, 2008

10. UNSCHEDULED PUBLIC APPEARANCES

11. REPORT FROM THE PLANNING STAFF

12. PROPOSITIONS AND REMARKS FROM COMMISSION MEMBERS

13. ADJOURNMENT