



## PLANNING COMMISSION AGENDA

### CITY OF BROOKINGS

Council Chambers 898 Elk Drive

August 19, 2008 7:00 p.m.

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL
4. PLANNING COMMISSION CHAIRPERSON ANNOUNCEMENTS
5. FINAL ORDERS
6. WRITTEN REQUESTS AND COMMUNICATIONS
  - 6.1 In the matter of File No. **PUD-1-07/SUB-2-07**, a request for a one year extension of time for a Planned Unit Development and Subdivision to be known as *Ocean Winds of Brookings*, to divide a 4.68 acre parcel into 40 dwelling units; located on the northern terminus of Lucky Lane; Assessor's Map 41-13-06BD, Tax Lots 2000, 2300 and 2302; zoned R-3 (Multi-family Residential), South Curry Development LLC, applicant; Jim Maize, representative.
7. PUBLIC HEARING
  - 7.1 Continuation of File No. **CP-1-08**, an adoption of the "Storm and Surface Water Facilities Plan for the Brookings-Harbor Area." This plan, which is to be jointly adopted by the City of Brookings and Curry County, addresses storm and surface water issues within the Brookings Urban Growth Boundary. City initiated. This is a legislative hearing and the Planning Commission will make a recommendation to City Council.
  - 7.2 In the matter of File No. **LDC-10-08**, an amendment to the Brookings Municipal Code to add new provisions related to Workforce Housing, Chapter 17.180. City initiated. The criteria used to decide this matter is found in Chapter 17.140-Amendments, of the BMC. This is a legislative hearing and the Planning Commission will make a recommendation to City Council.
  - 7.3 In the matter of File No. **LDC-11-08**, an amendment to Chapter 17.52-General Commercial (C-3) District of the Brookings Municipal Code. City initiated. The criteria used to decide this matter is found in Chapter 17.140-Amendments, of the BMC. This is a legislative hearing and the Planning Commission will make a recommendation to City Council.

8. COUNTY REFERRALS

9. MINUTES FOR APPROVAL

9.1 Minutes of regular Planning Commission meeting August 5, 2008

10. UNSCHEDULED PUBLIC APPEARANCES

11. REPORT FROM THE PLANNING STAFF

12. PROPOSITIONS AND REMARKS FROM COMMISSION MEMBERS

13. ADJOURNMENT