

# ***CITY OF BROOKINGS***



Legal Notice November PC Meet  
Email to Pilot: 10-20-10  
Publish Date: 10-23-10

## **PUBLIC NOTICE NOTICE OF PUBLIC HEARING BEFORE THE BROOKINGS PLANNING COMMISSION**

NOTICE IS HEREBY GIVEN that a public hearing will be held before the Brookings Planning Commission on Tuesday, November 2, 2010 at 7:00 p.m. in the Council Chambers of Brookings City Hall, 898 Elk Drive, Brookings.

In the matter of File No. **CP-2-10**, revisions to Goal 11, Public Facilities, and Goal 14, Urbanization, of the Brookings Comprehensive Plan. These revisions are required due to the recently adopted Joint Management Agreement. The Public Facility Plan (PFP) is being replaced to reflect these revisions and other housekeeping matters as well. City initiated. This is a legislative hearing and the Planning Commission will make a recommendation to City Council.

The public is invited to attend and participate in this public hearing. All persons wishing to address this matter will have an opportunity to do so in person at the hearing or by submitting written evidence to the Planning Department at the address above. If you wish to attend the hearing, you will be asked to sign in and afforded 5 minutes to speak. Failure to raise an issue accompanied by statements or evidence sufficient to afford the Commission and parties an opportunity to respond to the issues precludes appeal to the Oregon Land Use Board of Appeals (LUBA).

A copy of the application and all documents and evidence submitted on behalf of the applicant, in addition to the staff report prepared for this case will be available for public inspection, at no cost at the Brookings Planning Department, 898 Elk Drive Brookings, OR, 541-469-1135. Copies of any of these documents may be obtained at reasonable cost, seven days prior to the hearing. All documents may be viewed or obtained at the Planning Department at Brookings City Hall or call Alex Carr-Frederick (541) 469-1135 for additional information. If special accommodations are needed for the physically challenged, contact Alex Carr-Frederick at 469-1135.