

SUMMARY OF COUNCIL ACTIONS – 2006

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APPOINTMENTS

Councilor Gordon moved, a second followed and the Council voted unanimously to appoint the following persons as Council liaisons to both City and outside committees or commissions and to appoint **Councilor Anderson as Council President** for Calendar Year 2006.

Mayor Pat Sherman
Curry County
Councilor Jan Willms
Curry County Recycling Committee
Parks and Recreation Commission
Councilor Mickelson
City Planning Commission
Coos Curry Douglas Business Development
Coastal Policy Advisory Committee on Transportation
Oregon Coastal Zone Management Association
Urban Renewal Advisory Committee
Councilor Anderson
Chetco River Watershed Council
Harbor Sanitary District
South Coast Watershed Coordinating Council
Brookings/Harbor District 17C Schools
Councilor Gordon
American Music Festival
Local Public Safety Coordinating Council (LIPSYNC)
Port of Brookings Harbor
Southwest Advisory Committee on Transportation
Del Norte County Airport Commission

Councilor Gordon moved, a second followed, and the Council voted unanimously to reappoint **Ron Hedenskog to Position #5**, expiring 04-01-10, and to appoint **Richard Yock to Position #2**, expiring 04-01-08, on the **Planning Commission**; reappoint **Frances Hartmann to Position #7**, expiring 02-01-10, and **Don Vilelle to Position #1**, expiring 02-01-10 on the **Parks and Recreation Commission**. [02-13-06]

Councilor Gordon moved, a second followed, and the Council voted unanimously to **appoint Hedda Markham to position #1**, expiring 04-01-07, on the **Planning Commission**. [05-22-06]

Councilor Mickelson moved, a second followed, and the Council voted unanimously to appoint **Ashley Gemmell as City Council Ex Officio**. [6-26-06]

Councilor Gordon moved, a second followed and Council voted unanimously, with an advisory vote from Ex Officio Gemmell, to appoint **Sarra Jordan Brune as Student Ex Officio to the Planning Commission**. [10-23-06]

Councilor Mickelson moved, a second followed, and Council voted unanimously to **appoint Councilor Anderson and Councilor Gordon** to represent the City to the **HSD Rate Review Committee**. [11-13-06]

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Under Consent Calendar, Councilor Mickelson moved, a second followed and council voted unanimously to accept **Ron Hedenskog's resignation**, effective December 31, 2006, and advertise his vacated position on the **Planning Commission**. [11-29-06]

CHAMBER OF COMMERCE

Les Cohen, Chamber of Commerce, briefly reviewed the **annual report** and answered several Council questions. Cohen spoke about attending four outdoor sportsman shows in the past month. [02-27-06]

Councilor Gordon moved, a second followed, and the Council voted to 4-1 (voting for: Councilor Gordon, Mickelson, Anderson and Willms; voting against: Mayor Sherman) to approve sponsorship of \$100 for the **Chamber of Commerce Annual Awards Banquet**. Motion passed. [05-22-06]

Les Cohen reported that the Oregon Coast Visitors Association came to Brookings, visited Azalea Park and took video that will be used for promotion of the coastal areas. He also attended a meeting of the Oregon State Chamber of Commerce and announced a forum coming up on Thursday concerning federal forest receipts. Cohen reported that there's been an incredible response to the American Music Festival concert series with 400-500 people routinely attending and said that Salmon Derby planning is well underway. Cohen also said that Oregon Business magazine is celebrating 25 years and will be selecting 10 Oregon communities to tour in 2007 and the Chamber will be presenting a proposal. Overall, Cohen said, the feeling is that visitation to the Brookings area is strong. [7-10-06]

Les Cohen, Chamber President, advised Council of August increases in transient occupancy tax revenues (33% above August, 2005 revenues), and announced there had been over 167,000 visits to the Chamber's website since January, 2006. Cohen said there had also been significant spikes in visitation to the Welcome Center at Harris Beach State Park as well as increases in visitors at the Chamber Visitor Information Center. Cohen advised that the Chamber would be helping to develop a marketing plan promoting the McNamara Airport in Crescent City. [10-9-06]

Chamber President, Les Cohen, pointed out a write-up of Flora Pacific in Oregon Coast Magazine and announced that he has accepted an invitation to serve on the Board of the Southern Oregon Visitors Association (SOVA). Cohen also reported slight increases in visitor numbers and invited volunteers to help set-up the light displays for Natures Coastal Holiday. Cohen stated that the Chamber will be increasing its advertising budget for this event and that, with the collaborative efforts of the Chamber, the Elks, Rotary and Lions Clubs, the plan is to have the lights up in two days. [11-13-06]

CONSULTING SERVICES

Councilor Gordon moved, a second followed, and Council voted unanimously to authorize Mayor Sherman and Council President Anderson to negotiate and **enter into agreement with Dale Shaddox for consulting services** to become effective January 5, 2007. [12-7-06]

Termination of consulting contract – **Community Visioning process** (Sue Densmore) due to financial consideration. [02-27-06]

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Councilor Willms moved, a second followed, and the Council voted unanimously to accept staff recommendation to contract with **Craig Stone and Associates** for use as **land use planning** firm. [7-10-06]

Councilor Gordon moved, a second followed and the Council voted unanimously to approve the contract with **James Spickerman at Gleaves, Swearingen, Potter & Scott, LLP**. [7-10-06]

Councilor Anderson moved, a second followed and the Council voted unanimously to accept the staff report and recommendation for retaining **Parametrix** as **land use professional service** organization for City contract work. [7-10-06]

Councilor Gordon moved, a second followed, and Council voted unanimously to accept the agreement with **John Bischoff** for professional services on an as needed basis with changes as proposed by City Attorney John Trew. [9-11-06] Councilor Anderson moved, a second followed and Council voted unanimously to reconsider the motion from the last meeting authorizing Councilor Anderson to work with Mayor Sherman to into and negotiate an agreement for **consulting services of Dale Shaddox**. [12-11-06]

Councilor Willms moved to appoint Councilor Gordon to replace Councilor Anderson to work with Mayor Sherman to enter into and negotiate an agreement for **consulting services of Dale Shaddox**. [12-11-06]

CONTRIBUTIONS

Councilor Mickelson moved, a second followed, and the Council voted unanimously to sponsor at the Silver (\$500) level the **Slam'n Salmon Ocean Derby** with the funds to come from the current budget. [02-27-06]

Councilor Gordon moved, a second followed, and the Council voted unanimously to approve the request of a \$750.00 cash donation and the cost of 2 **port-a-potties** for the 4 days of the **4th of July** event. [05-22-06]

Councilor Gordon moved, a second followed, and the Council voted unanimously to accept staff recommendation to sponsor the event [**Brookings/Harbor Health Fair**] and contribute \$250 from the general fund. [7-24-06]

Councilor Anderson moved, a second followed and the Council voted unanimously to approve a \$50.00 sponsorship for the **Watercolor Society** of Oregon. [08-14-06]

Councilor Mickelson moved, a second followed and Council voted unanimously to approve a donation of \$100 for the **“Safe and Sober” Campaign**. [12-11-06]

DEEDS

Acceptance of a **deed** for a 20' wide **waterline easement** from Daniel and Linda Backman [01-09-06 consent calendar]

Acceptance of **deed** from **Larry Anderson Construction** [02-27-06]

EVENTS

Councilor Anderson moved, a second followed, and the Council voted unanimously to approve the requests numbered 1 – 8 for the **Azalea Festival**. [02-27-06]

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Under the Consent Calendar, Council voted unanimously, with an advisory vote from Ex Officio Gemmell, to approve a **bonn fire for the Brookings Harbor High School Homecoming Event**. [10-9-06]

FINANCE

Approval of **budget calendar and budget officer**. [01-09-06 consent calendar]

Councilor Gordon moved, a second followed, and the Council voted unanimously to authorize staff to negotiate and sign a contract with **Financial Consulting Services (FCS) Group** to perform a **Municipal Fee Study** and to authorize appropriations from General Fund Contingencies to pay for the study. [01-23-06]

Councilor Anderson moved, a second followed, and the Council voted unanimously to accept the City of Brookings **Municipal Fee Study** prepared by the Financial Consulting Solution Group, Inc.[6-26-06]

FIRE

Councilor Mickelson moved, a second followed, and the Council voted unanimously to authorize the submittal of applications to potentially gain federal funding for a **new fire engine** and a biosolids facility. [02-27-06]

Firefighter State Certifications - Mayor Sherman congratulated Ron Crouch, Jeff Lee, Jan Miller, and Micah Senior on their achievements. Bill Casteel was unable to attend the meeting. [05-08-06]

Firefighter I Ron Crouch, Jeff Lee, Jan Miller, Micah Senior
Firefighter II Bill Casteel

Councilor Anderson moved, a second followed and Council voted unanimously to accept the format of agreement as [Chief] Sharp has shared with us and give the Chief the ability to bring the document back for the Mayor to sign without any additional meetings. [7-10-06]

Councilor Gordon moved, a second followed, and the Council voted unanimously to accept the **grant award** and authorize the **purchase of the water tender replacement pump**. [7-10-06]

LETTERS OF SUPPORT

Councilor Gordon moved, a second followed, and the Council voted unanimously to approve a **letter in support** of adopting a **salmon sport fishing** season for the 2006 the same as was approved in 2005. [03-13-06]

Councilor Gordon moved, a second followed, and the Council voted unanimously to send a letter supporting the **emergency Coordinators Position** to remain directly responsible to the Curry County Commissioners. [05-08-06]

LIQUOR LICENSE APPLICATIONS

Approved Liquor License for:

Onion Grill Restaurant [02-27-06]
The Gallery [03-13-06]
Wine Wisdom [03-13-06]
That Special Touch Florist & Gifts [6-26-06]

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Pine Cone Tavern [7-10-06]
Go-Go's deli/sandwich shop [11-13-06].

MINUTES APPROVED/ACCEPTED - COUNCIL

Meeting of:

December 12, 2005 [01-09-06]
January 3, 2006 [01-23-06]
(Special) January 4, 2006 [01-23-06]
(Special) January 5, 2006 [01-23-06]
January 9, 2006 [01-23-06]
January 23, 2006 [02-13-06]
January 30, 2006 [02-13-06]
February 13, 2006 [02-27-06]
(Special) February 22, 2006 [03-13-06]
February 27, 2006 [03-13-06]
March 13, 2006 [03-27-06]
(Special) March 22, 2006 [04-10-06]
March 27, 2006 [04-10-06]
April 10, 2006 [04-24-06]
April 24, 2006 [05-08-06]
May 8, 2006 [05-22-06]
May 22, 2006 [06-12-06]
June 12, 2006 [6-26-06]
June 26, 2006 [7/10/06]
July 10, 2006 [7/24/06]
July 24, 2006 [8-14-06]
August 14, 2006 [8-28-06]
August 25, 2006 [9-11-06]
September 11, 2006 [9-25-06]
October 9, 2006 [10-23-06]
October 23, 2006 [11-13-06]
November 13, 2006 [11-29-06]

MINUTES ACCEPTED—PARKS AND RECREATION COMMISSION

Meeting of October 20, 2005 [01-09-06]

MINUTES APPROVED/ACCEPTED—PLANNING COMMISSION

Meeting of :

October 26, 2006 [01-09-06]
November 1, 2005 [01-09-06]
November 9, 2005 [01-09-06]
November 15, 2005 [01-09-06]
December 6, 2006 [01-23-06]
January 10, 2006 [03-27-06]
February 7, 2006 [03-13-06]
February 21, 2006 [03-13-06]

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March 7, 2006 [03-27-06]
March 21, 2006 [04-10-06]
March 22, 2006 [05-08-06]
April 4, 2006 [05-08-06]
May 2, 2006 [06-12-06]
May 16, 2006 [06-12-06]
June 6, 2006 [7-24-06]
June 15, 2006 [7-24-06]
July 11, 2006 [8-14-06]
August 1, 2006 [10-9-06]
September 5, 2006 [10-9-06]
September 26, 2006 [11-13-16]
October 3, 2006 [11-13-16]
October 17, 2006 [11-13-16]
November 7, 2006 [12-11-06]
November 14, 2006 [12-11-06]

MINUTES APPROVED/ACCEPTED – SAFETY COMMITTEE

Meeting of December 16, 2005 [01-09-06]

MISCELLANEOUS

Mayor Sherman presented the **State of the City** Address attached as a part of these minutes. [02-13-06]

Approval of **Municipal Court Collection Agreement** in Consent Calendar [03-13-06]

Councilor Anderson moved, a second followed, and the Council voted unanimously to continue the **Farmer's Market proposal** to the May 8th City Council meeting to allow the applicant and staff additional time to research solutions and the applicant submit a complete package. [04-10-06]

Councilor Gordon moved, a second followed, and the Council voted unanimously to give the Mayor authority to sign a statement in opposition to **measure 48**. [8-28-06]

Under the Consent Calendar, Council voted unanimously, with an advisory vote from Ex Officio Gemmell, to **cancel Council meetings for November 27 and December 25, 2006**, with regular schedule to resume, January 8, 2007. [9-25-06]

Under Consent Calendar, Councilor Willms moved, a second followed, and the Council voted unanimously, with an advisory vote from Ex Officio Ashley Gemmell, to approve **scheduling for council meetings on November 29 and December 18th** for the purpose of conducting public hearings. [11-13-06]

Councilor Anderson moved, a second followed and Council voted unanimously to add the **reconsideration of an item** acted upon at the December 7, 2006 meeting. [12-11-06]

Under Consent Calendar, Councilor Mickelson moved, a second followed and Council voted unanimously **hold special Council meeting on December 19, 2006** for the purpose of holding public hearings. [12-11-06]

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Councilor Willms moved, a second followed, and the Council voted unanimously to remove from the **consent calendar item** “F”, approval of Southern Oregon Coast Regional Housing Center Memorandum of Understanding from the consent calendar. [01-09-06]

ORDINANCES

Councilor Willms moved, a second followed, and the Council voted unanimously to have the second reading of Ordinance #**06-O-571** by title only. [01-09-06]

Councilor Mickelson moved, a second followed, and the Council voted unanimously to adopt Ordinance No. **06-O-571**, An Ordinance Declaring Some Motor vehicles to be Nuisances and **Authorizing the Tow** of Some Motor vehicles for Violation of Brookings City Ordinances or Oregon Revised Statutes. [01-09-06]

Councilor Mickelson moved, a second followed, and the Council voted unanimously to have the second reading of Ordinance No. **06-O-477A** by title only. [03-13-06]

Councilor Gordon moved, a second followed, and the Council voted unanimously to adopt Ordinance No. **06-O-477A**, An Ordinance amending ordinance No. 91-O-477 providing for **Systems Development Charges** in the City of Brookings, and repealing Ordinance No. **97-O-418**. [03-13-06]

Councilor Gordon moved, a second followed, and the Council voted unanimously to have the second reading of Ordinance No. **05-O-570**, by title only. [03-27-06]

Councilor Willms moved, a second followed, and the Council voted unanimously to adopt Ordinance No. **05-O-570**, An Ordinance amending the **Comprehensive Plan designation** on a parcel of land located on **East Harris Heights Road** from Residential to Open Space and zoning from R-1-6 (Single Family Residential, 6,000 sq. ft. minimum lot size) to PO/S (Public Open Space). [03-27-06]

Councilor Gordon moved, a second followed, and the Council voted unanimously to have the second reading of Ordinance No. **06-O-572** by title only. [04-10-06]

Councilor Willms moved, a second followed, and the Council voted unanimously to approve Ordinance No. **06-O-572**, An Ordinance of the City of Brookings, Oregon, **adopting the Brookings Municipal Code (BMC)**. [04-10-06]

Councilor Mickelson moved, a second followed, and the Council voted unanimously to have the second reading of Ordinance No. **06-O-0446VV** by title only. [04-24-06]

Councilor Mickelson moved, a second followed, and the Council voted unanimously to adopt Ordinance No. **06-O-0446VV**, with the addition of asphalt between final and paving in Section 80.080 B(1), an Ordinance of the City of Brookings, Oregon, amending Ordinance No. **06-O-446**, an Ordinance creating the **Land Development Code** to amend Section 80, site Plan Committee in its entirety. [04-24-06]

Councilor Mickelson moved, a second followed, and the Council voted unanimously to have the second reading of Ordinance No. **06-O-573** by title only. [5-08-06]

Councilor Mickelson moved, a second followed, and the Council voted unanimously to adopt Ordinance No. **06-O-573**, an Ordinance amending the city limits and zoning map of the City of Brookings by **annexing 33± acres** consisting of seven tax lots and designating the area

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Residential and applying the R-1-12 (Single Family Residential, 12,000 sq. ft. minimum lot size) on that certain property described in Exhibit A and shown in Exhibit B. [05-08-06]

Councilor Gordon moved, a second followed, and the Council voted unanimously to read Ordinance No. **06-O-574**, by title only. [6-26-06]

Councilor Gordon moved, a second followed, and the Council voted unanimously to adopt Ordinance No. **06-O-574** an Ordinance amending Section 13.20.010 and adding Section 13.20.030 to Chapter 13.20 “**System Replacement Charges**” of the Brookings Municipal Code (**BMC**). [6-26-06]

Councilor Mickelson moved, a second followed, and the Council voted unanimously to read Ordinance No. **06-O-575**, by title only. [6-26-06]

Councilor Anderson moved, a second followed, and the Council voted unanimously to adopt Ordinance No. **06-O-575**, an Ordinance amending Sections 15.05.010, 15.10.100, 15.15.440, 15.15.450, 15.15.460, and 15.15.480 of Title 15 “**Building and Construction**” of the Brookings Municipal Code (BMC). [6-26-06]

Councilor Willms moved, a second followed, and the Council voted unanimously to read ordinance **06-O-576**, by title only. [6-26-06]

Councilor Willms moved, a second followed, and the Council voted unanimously to adopt Ordinance No. **06-O-576** (File No. CP-1-06), an Ordinance amending the **Transportation Systems Plan (TSP)** of the City of Brookings to incorporate changes in Chapters 5, 6, 7, and 8 to reflect projected changes to the highway system through the city from Carpenterville Road to the Chetco River Bridge and to include changes read into the record. [6-26-06]

Councilor Gordon moved, a second followed, and the Council voted unanimously to read Ordinance No. **06-O-577**, by title only. [6-26-06]

Councilor Gordon moved, a second followed, and the Council voted unanimously to adopt Ordinance No. **06-O-577**, an Ordinance adding Chapter 13.30 “**Administrative Services and Charges**” to Title 13 “Public Services” of the Brookings Municipal Code (**BMC**). [6-26-06]

Mayor Sherman read Ordinance No. **06-0-578** by title only, the required public notifications having been made in accordance with the City Charter.

Councilor Gordon moved, a second followed, and Council voted unanimously, with an advisory vote from Ex Officio Gemmell, to approve Ordinance No. **06-0-578**, an Ordinance **amending the Comprehensive Plan Designation** on a parcel of land, located on North Bank Chetco River Road, from commercial to residential, and the zoning from C-4 (Tourist Commercial) to R-3 (Multi-family Residential) the Final Order and Finding of Facts in the Matter of Planning Commission File No. **CPZ-1-06**; application for a Zone Change; Steve Cadwalader, applicant. [10-23-06]

The procedure for reading an ordinance by title only having been followed, Mayor Sherman proceeded to ask for a motion [in the matter of ordinance **06-O-579**; 12-18-06]

Councilor Gordon moved, a second followed, and Council voted unanimously to adopt **Ordinance No. 06-0-579**, an Ordinance amending the **Comprehensive Plan designation** on a parcel of land located adjacent to **Lucky Lane** and north of Chetco Avenue from Commercial to Residential and the zoning from C-3 (General Commercial) to R-3 (Multi-family Residential)

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with modifications to include a change in paragraph three, to read “Whereas, the Brookings City Council, at its meeting of December 18, 2006, did conduct a hearing on this matter, during which hearing considerable testimony and evidence was presented by the applicant’s representative, interested parties and recommendations were received from and presented by Dianne Morris, Planning Director for the City of Brookings.” [12-18-06]

Councilor Mickelson moved, a second followed, and Council voted unanimously to adopt **Ordinance No. 06-0-579**, an Ordinance amending the **Comprehensive Plan designation** on a parcel of land located adjacent to **Lucky Lane** and north of Chetco Avenue from Commercial to Residential and the zoning from C-3 (General Commercial) to R-3 (Multi-family Residential) with modifications to include a change in paragraph three, to read “Whereas, the Brookings City Council, at its meeting of December 18, 2006, did conduct a hearing on this matter, during which hearing considerable testimony and evidence was presented by the applicant’s representative, interested parties and recommendations were received from and presented by Dianne Morris, Planning Director for the City of Brookings.” [12-18-06]

PARKS AND RECREATION

Councilor Anderson moved, a second followed, and the Council voted unanimously to approve the agreement with Lions Club for the **Kans-for-Kids** facility in **Bankus Fountain Park**. [03-13-06]

PERSONNEL

Mayor Sherman presented Sergeant **Michael Cooper** with a **25-year** Certificate of Appreciation and Lieutenant John Bishop presented him with a fishing pole. [01-09-06]

Public Works Director Don Wilcox introduced, reviewed the experience, and welcomed Public Works Inspector **Richard Christensen**. Christensen stated he was settling into his office and was looking forward to the challenges. [03-13-06]

City Manager Dale Shaddox introduced **Mary Sharp** and the Council welcomed her to the City of Brookings. [03-27-06]

Mayor Sherman presented **5 year** anniversary awards to **Jim Wheatley, John Wimberly and Michael Wilson** [7-24-06]

Mayor Sherman presented certificates of appreciation to **John Cowan (15 years)** and **Bob Schaefer (25 years)**, and a commemorative pocket watch to Bob Schaefer.[8-28-06]

Chief Bill Sharp introduced **Jim Watson**, and Judge Richard Harper swore Watson in as Assistant Fire Chief. Sergeant Mike Cooper introduced the new dispatchers, **Peggy Ghiringhelli and Tracy LeJeune**. Judge Harper introduced **Jim Fallman** as volunteer Pro Tem for the Brookings Municipal Court. Mayor Sherman and the Council welcomed the new employees and Pro Tem. [9-25-06]

Brookings Police Department Dispatcher, **Kaywood Rodgers**, was recognized by the Mayor and Council for **10 years** of service to the City of Brookings. [10-9-06]

Three **Certificates of Appreciation for service to the City** were presented by Mayor Sherman. Five year service awards were presented to Communications Officer, Susan Frisch, and Accounts Receivable Clerk, Vicki Bailey, and a fifteen year service award was presented to Treatment Plant Chief Operator, Joe Ingwerson. [11-13-06]

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Mayor Sherman presented to Administrative Services Director, Paul Hughes, who accepted on behalf of his department and the City, the **Certificate of Achievement for Excellence in Financial Reporting, 2005**, an award bestowed by the Government Finance Officers Association of the United States. [11-13-06]

Councilor Gordon moved, a second followed, and the Council voted unanimously to accept **Dale Shaddox's resignation** as City of Brookings City Manager, effective January, 5, 2007. [12-7-06]

Councilor Gordon moved, a second followed, and Council voted unanimously to authorize Mayor Sherman and Councilor Willms to **negotiate and bring back** to Council an **agreement for services of City Manager Pro Tem**. [12-7-06]

Councilor Gordon moved, a second followed, and Council voted unanimously to authorize Mayor Sherman and Council President Anderson to negotiate and enter into agreement with the **League of Oregon Cities** to provide **job search services** to fill the regular **City Manager position**. [12-7-06]

Lieutenant John Bishop introduced new employee, **Police Officer Caleb Johnson**. [12-11-06]

PLANNING

Planning - General

Councilor Gordon moved, a second followed, and the Council voted unanimously to **tentatively approve annexation request ANX-3-05** and directed staff to prepare findings of facts and conditions as discussed. [01-30-06]

Councilor Mickelson moved, a second followed, and the Council voted unanimously to **continue the public hearing of ANX-3-05** to March 22, 2006 at 7:00 pm. [01-30-06]

Planning Commission Chair Bruce Nishoika reviewed the annual report. Vice-chair Collis explained the **cell tower decision** had been most difficult. The Council commended the Planning Commission for their continuing hard work. [03-13-06]

Councilor Anderson moved, a second followed, and the Council voted unanimously to accept the letter from the applicant, **HW3 LLC**, dated March 14, 2006 withdrawing their application for annexation, **ANX-3-05**, and to close the hearing. [03-22-06]

Councilor Willms moved, a second followed, and the Council voted unanimously to **deny File No. M37-1-06**, regarding the location of a recreation vehicle garage under the provision of Ballot Measure 37. [03-27-06]

Councilor Mickelson moved, a second followed, and the Council voted unanimously to **approve CPZ-1-05** and direct the staff to prepare a final order with findings. [03-27-06]

Councilor Anderson moved, a second followed, and the Council voted unanimously to direct staff to prepare a final order with findings and an ordinance to approve **ANX-1-06**, a request to annex 31.94 acres of land consisting of 7 tax lots. [04-24-06]

Acceptance of **letter of resignation** from **Planning Commissioner Rick Dentino** and direct staff to advertise vacancy. [04-24-06]

Councilor Anderson moved, a second followed, and the Council voted unanimously to acknowledge receipt of the **Parking Study Recommendations**. [04-24-06]

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Councilor Gordon moved, a second followed, and the Council voted unanimously to continue the matter of amendments to Chapters 5, 6, 7 and 8 of the **City's Transportation Plan (TSP)** to the City Council meeting of June 26, 2006 at 7:00 pm. [6-12-06]

Counselor Mickelson moved that Council consider separately the two issues of the appeal's timeliness [**APPC-2-06**] and the eligibility of the appeal itself. Hearing no second, Mayor Sherman declared the motion failed. [8-28-06]

Councilor Willms moved, a second followed, and the Council voted unanimously to **overturn** the decision of the Planning Commission in the matter of **APPC-2-06** and **dismiss the original appeal** to the Planning Commission as not timely perfected.[8-28-06]

Councilor Anderson moved, a second followed, and the council voted unanimously to **uphold the Planning Commission's decision** with the added condition that a plot plan, prepared by an engineer and reviewed and approved by both the Fire Chief and Public Works Department, be provided showing the turn around for emergency access located entirely on the applicant's property prior to issuance of a building permit. [8-28-06]

Councilor Gordon moved, a second followed and Council voted, with a "nay" vote from Councilor Willms, and an advisory "aye" vote from Ex Officio Gemmell, to adopt the **Comprehensive Plan change** from Tourist Commercial to Multi-family Residential zone, located at **207 N. Bank Chetco Road**; assessors map 41-13-05B, tax lots 1600, 1601, 1602, 1603, and 1700 to include the qualifying conditions of approval. [10-23-06]

Councilor Anderson moved, a second followed, and Council voted unanimously to follow staff recommendation to **deny the appeal** and **uphold the Ordinance requirement to improve the subject Railroad Street frontage property** to City standards or sign a Deferred Improvement Agreement for future street improvements, or to choose the alternative that staff has given as a third choice ["The applicant shall submit engineered street improvement plans showing 5 foot sidewalk, curb and gutter, and paved road surface to the centerline along the Railroad St. frontage on the subject property. Improvements shall also include any underground storm drainage, if required. The applicant shall also submit an engineer's estimate of cost for the above described improvements. The City must review and approve the plans and the cost estimate. Prior to the issuance of a building permit a Deferred Improvement Agreement must be executed and recorded, secured by a security bond in the amount of the agreed upon estimate of costs, agreeing that the public improvements will be completed prior to June 30, 2007. A one year warranty bond in the amount equal to 10% of the value of the improvements must be provided to the City prior to the City accepting the installed public improvements."], giving the County three choices. [11-29-06]

Councilor Anderson moved, a second followed, and Council voted unanimously to approve the qualified **Comprehensive Plan and Zone change** from C-3 (General Commercial) to R-3 (multi-family) for file **CPZ-2-06**, and subject to condition of approval as amended with language change as discussed by Council to include "a proportionate cost paid for by the property owner." [12-18-06]

Final Orders

Councilor Anderson moved, a second followed, and the Council voted unanimously to adopt the **final order and findings of fact** in the matter of an appeal of the Planning Commission denial of a side yard setback variance; File No. VAR-3-05; Appeal File No. **APP-3-05**; Kenneth Byrtus, appellant. [01-09-06]

SUMMARY OF COUNCIL ACTIONS – 2006

Councilor Gordon moved, a second followed, and the Council voted unanimously to adopt the **final order and findings** for **CPZ-1-05**. [03-27-06]

Councilor Mickelson moved, a second followed, and the Council voted unanimously to adopt the **Final Order and Findings of Fact** in the matter of Planning Commission File No. **ANX-1-06**; application for approval of an annexation, KD Properties, et al, applicant. [05-08-06]

Councilor Mickelson moved, a second followed, and the Council voted unanimously to adopt the **Final Order and Findings of Fact** in the matter of Planning Commission File N. **CP-2-06**; an amendment to Chapters 5, 6, 7, and 8 of the city's Transportation Systems Plan. [6-26-06]

Councilor Mickelson moved, a second followed, and **the Council voted unanimously to accept the Final Order and Finding of Facts on APPC-2-06**. [9-11-06]

Councilor Willms moved, a second followed and the Council voted unanimously to accept the **Final Order and Finding of Facts** in the matter of the appeal of the Planning Commission's approval of File No. **CUP-7-06**. [9-11-06]

Councilor Mickelson moved, a second followed, and Council voted unanimously, with an advisory vote from Ex Officio Gemmell, to approve the **Final Order and Finding of Facts** in the Matter of Planning Commission File No. **CPZ-1-06**; application for a Zone Change. [10-23-06]

Councilor Gordon moved, a second followed and Council voted unanimously to approve the **Final Order and Finding of Facts** upholding the Planning Commission approval of a **Minor Change to a Conditional Use Permit** to allow existing 3,000 sq. ft. building to be utilized as general County offices on a 0.54 acre parcel of land located at **517 Railroad St.**; Assessors Map 41-13-5CC, Tax Lot 1800; zoned R-3 (Multiple Family Residential), including as an alternative the option on page 7 [of the staff report] in bold and in quotes also the option that they improve the street as per the recommendation on page 9 [of the staff report]. [11-29-06]

Councilor Gordon moved, a second followed, and Council voted unanimously to approve the **Final Order and Finding of Fact** in the matter of Planning Commission File No. **CPZ-2-06**; application for a Comprehensive Plan/Zone Change; South Curry Development, LLC, applicant, with the change as approved to the Condition of Approval as stated in the previous motion. [12-18-06]

PROCLAMATIONS

Mayor Sherman presented the **Red Cross** Proclamation to Karen Degenais, American Red Cross, who stated a grant has been received from the Ford Foundation for CPR and First Aid Training. [03-13-06]

Mayor Sherman presented the **Alcohol Awareness Month** Proclamation to Dave Gordon who accepted it on behalf of Brookings Harbor Youth Association, Curry County Commission on Children and Families, and Do Life Clean. Gordon emphasized the importance of supporting awareness. [03-27-06]

Mayor Sherman presented the **Arbor Day** Proclamation to Pauline Olsen, Friends of Trees. Olsen thanked the city for recognizing her organization's activities. She suggested citizens stop by city hall and enjoy the artwork promoting Arbor Day. [04-10-06]

SUMMARY OF COUNCIL ACTIONS – 2006

Mayor Sherman presented the **Curry Good Samaritan** Volunteer proclamation to Kevin Moerke, President Good Sam Advisory Board. He thanked the city for recognizing the volunteers.

[4-24-06]

Mayor Sherman presented the **Elks Lodge Youth Week** Proclamation to Bob Gardner on behalf of the Elks. Gardner explained the Elks contributions to youth scholarships and expenses related to police dogs. [4-24-06]

Police Sergeant Jess Oliver accepted the Proclamation for **National Police Week**. Sergeant Oliver invited citizens to attend the memorial event to be held at the flagpole by the fire department on May 11th at 11:30 am. to honor lost police officers. [05-08-06]

Mayor Sherman presented the **National Teacher Appreciation Week** Proclamation to Cheryl Tuttle, Dino Cooper, and Chris Nichols. Ms. Tuttle accepted on behalf of all teachers and workers of the district and announced a BHHS fundraiser on Saturday May 13th. [05-08-06]

Mayor Sherman presented the **Spring Clean-up** Time Proclamation to Pete Smart, CTR. Smart described the activities CTR was providing for clean-up projects. [05-08-06]

Mayor Sherman presented the **Americanism** Proclamation to the Emblem Club and presented the Relay for Life Proclamation to the organizers who invited everyone to join in the event on July 7th and 8th. [6-12-06]

Mayor Sherman proclaimed **Fire Prevention Week**, accepted by Fire Chief Bill Sharp, National Emblem Club Week, accepted by members of the Emblem Club, and September and October as Fall Clean-Up Months, accepted by Charlie Kocher, Pete Smart and Councilor Jan Willms. [9-25-06]

Mayor Sherman presented to Wild Rivers Community Foundation Board Member, Lee Musser, a proclamation, “**Celebrating Philanthropy in the Wild Rivers Community.**” Oasis Shelter Board Member, Hope Hansen, accepted a proclamation declaring October as “**Domestic Violence Awareness Month.**” [10-9-06]

Mayor Sherman proclaimed the week of October 23 through October 31, 2006 as **Red Ribbon Week** and BHHS Leadership Teacher, Kristy Kleespies accepted the proclamation. [10-23-06] Helen May Riccio, Curry County Home Health & Hospice Care Coordinator, was on hand to accept Mayor Sherman’s proclamation declaring November as Home Care & Hospice Month. [11-13-06]

Mayor Sherman proclaimed November 30th to be **National Meth Awareness Day**. Myrna Barber accepted the proclamation on behalf of the Curry County Commission on Children and Families. [11-29-06]

PUBLIC WORKS

Public Works – General

Councilor Anderson moved, a second followed, and the Council voted unanimously to approve adoption of revisions to the City of Brookings ***Infrastructure Development Guidelines***. [02-27-06]

Councilor Anderson moved, a second followed, and the Council voted unanimously to continue this matter [*improvements of existing water and sewer systems needed to serve development*]

SUMMARY OF COUNCIL ACTIONS – 2006

*projects on the north end of the City, including the **Lone Ranch** master planned project]* to a future meeting when all parties would be prepared to come before the council. [6-12-06]

Councilor Willms moved, a second followed and the Council voted unanimously to authorize the City Manager to negotiate and enter into a purchase **contract with Western Equipment** for a not to exceed amount of \$57,000 for a 2004 John Deere Model 6420 **Brush Cutter**. [8-14-06]

Public Works - Streets

Councilor Willms moved, a second followed, and Council voted unanimously to authorize the City Manager to negotiate and enter into a Construction Contract with **Hanson Concrete LLC** for a not-to-exceed amount of \$49,570 for **Public Improvements on 5th Street**. [8-14-06]

Public Works - Wastewater

Councilor Gordon moved, a second followed, and the Council voted unanimously to authorize staff to move forward with the **biosolids treatment alternative** that produces class “A” biosolids and a new building to house the equipment with an associated preliminary estimated capital cost of \$3,800,000. This would include authorization for staff to negotiate a Consulting Services contract with **Brown and Caldwell** for Professional Services toward design of this alternative to bring to the Council for approval. [01-23-06]

Councilor Willms moved, a second followed, and the Council voted unanimously to approve **advertising for construction bids** toward replacement and over-sizing of approximately 2000 linear feet of **gravity sanitary sewer main**. [02-27-06]

Councilor Mickelson moved, a second followed, and the Council voted unanimously to authorize the submittal of **applications** to potentially gain federal funding for a new **fire engine** and a **biosolids facility**. [02-27-06]

Rejection of all bids for **Westside Sewer Interceptor** [consent calendar 04-24-06]

Councilor Anderson moved, a second followed, and the Council voted unanimously to authorize staff to advertise and solicit for proposals for personal services contract via the City’s formal purchasing policies for Design Services and Project Management through Start-up of a **Biosolids Treatment Construction Project** that produces class A biosolids and design of a new building to house the biosolids treatment equipment. [05-08-06]

Councilor Anderson moved, a second followed, and the Council voted unanimously to continue this matter [discussion and possible action on improvements of existing **water and sewer systems** needed to serve development projects on the north end of the City, including the **Lone Ranch** master planned project], to a future meeting when all parties would be prepared to come before the council. [6-12-06]

Councilor Gordon moved, a second followed and Council voted unanimously, with an advisory vote from Ex Officio Gemmell, to award the **Contract for Biosolids Treatment System Design** to **Kennedy/Jenks Consultants**. [9-25-06]

Councilor Gordon moved, a second followed and Council voted unanimously, with an advisory vote from Ex Officio Gemmell, to award the Contract for the **Sanitary Sewer Collection System Master Plan Update to HGE Engineering**. [9-25-06]

Councilor Gordon moved, a second followed, and the Council voted unanimously, with an advisory vote from Ex Officio Ashley Gemmell, to authorize the Mayor and City Manager to

SUMMARY OF COUNCIL ACTIONS – 2006

execute **loan agreements, not to exceed \$4,000,000, with DEQ** for the purpose of funding the **Class “A” Biosolids Project**. [11-13-06]

Public Works - Water

Councilor Mickelson moved, a second followed, and the Council voted unanimously to approve **advertising for construction bids** toward construction of approximately 2400 linear feet of new **16-inch water system transmission main**. [02-27-06]

Councilor Anderson moved, a second followed, and the Council voted unanimously to approve a Construction Contract with **Freeman Contracting, Inc.** for construction of a **16-inch Water Line – North Bank Road to Old County Road**. [04-10-06]

Councilor Anderson moved, a second followed, and the Council voted unanimously to award a Professional Services contract for completion of a **Storm Water Facilities Master Plan** to **HGE Inc.** in the amount of \$125,000. [05-08-06]

Councilor Gordon moved, a second followed, and the Council voted unanimously to approve authorizing the City Manager to negotiate and enter into a construction contract with **John Williams Construction** for a not-to-exceed amount of \$53,790 for a **WTP by-pass construction project** and to **declare an emergency**. [05-22-06]

Councilor Mickelson moved, a second followed and Council voted unanimously, with an advisory vote from Ex Officio Gemmell, to award the **Contract for the Water Master Plan Update to HGE Engineering**. [9-25-06]

Councilor Willms moved, a second followed and the Council voted unanimously, with an advisory vote from Ex Officio Gemmell, to accept the proposal from the **League of Women Voters** and authorize the Mayor to sign a letter of agreement between the League of Women Voters and the City to conduct a **water conservation education program** as described in the proposal, at a cost not to exceed the budgeted amount of \$20,000. [10-9-06]

Councilor Anderson moved, a second followed, and the Council voted unanimously, with an advisory vote from Ex Officio Ashley Gemmell, to approve **the agreement for design services for Water System Improvement Projects** between HGE Inc., and the City, in the amount not to exceed \$143,500. [11-13-06]

Councilor Mickelson moved, a second followed, and the Council voted unanimously, with an advisory vote from Ex Officio Ashley Gemmell, to authorize the Mayor and City Manager to execute a **loan agreement, not to exceed \$4,000,000, with the OECDD** [for water projects]. [11-13-06]

RESOLUTIONS

Councilor Anderson moved, a second followed, and the Council voted unanimously to **adopt Resolution No. 06-R-748** - A Resolution establishing methodologies for **system development charges** for the water system, wastewater system, storm drainage system, transportation system and parks system; and **repealing Resolution 03-R-716**. [01-23-06]

Councilor Mickelson moved, a second followed, and the Council voted unanimously to **approve Resolution No. 06-R-749**, Adopting the **Redesign of Bankus Fountain Park** as part of the Highway 101 – Downtown Brookings Transportation Solutions Project. [02-13-06]

SUMMARY OF COUNCIL ACTIONS – 2006

Councilor Mickelson moved, a second followed, and the Council voted unanimously to **approve adoption of Resolution 06-R-750**, a resolution of the City of Brookings readopting **public contracting rules and prescribing rules of procedure for public contracting**. [03-13-06]

Councilor Anderson moved, a second followed, and the Council voted unanimously to **approve Resolution No. 06-R-751**, A Resolution in the matter of **approving rates for sanitation services** to be charge by Curry Transfer and Recycling to customers in the City of Brookings. [04-10-06]

Councilor Gordon moved, a second followed, and the Council voted unanimously to **continue** the matter of amendments to Chapters 5, 6, 7 and 8 of the City's **Transportation Plan (TSP)** to the City Council meeting of June 26, 2006 at 7:00 pm.[6-12-06]

Councilor Anderson moved, a second followed, and the Council voted unanimously to **approve Resolution No. 06-R-752**, A Resolution in the matter of extending the City of Brookings' **workers' compensation coverage** to volunteers of the City of Brookings, as part of the Consent Calendar [6-12-06]

Councilor Anderson moved, a second followed, and the Council voted unanimously to **approve Resolution No. 06-R-753**, A Resolution in the matter of declaring the City's election to receive **state revenues**, as part of the Consent Calendar [6-12-06]

Councilor Anderson moved, a second followed, and the Council voted unanimously to **adopt Resolution No 06-R-754**, A Resolution Adopting **Rates, Fees and Charges to the Users of the City of Brookings Water Supply Services** and Repealing Resolutions 05-R-746, 92-R-534 and 93-R-553. [6-26-06]

Councilor Mickelson moved, a second followed, and the Council voted unanimously to **adopt Resolution No 06-R-755**, A Resolution Adopting **Rates, Fees and Charges to the Users of the City of Brookings Sewer Services**; and Repealing Resolution 03-R-715. [6-26-06]

Councilor Willms moved, a second followed, and the Council voted unanimously to **adopt Resolution No 06-R-756**, A Resolution adopting the City of Brookings' **supplemental budget** for fiscal year 2005/2006. [6-26-06]

Councilor Anderson moved, a second followed, and the Council voted unanimously to **adopt Resolution No. 06-R-758**, A Resolution **Adopting the City of Brookings' Budget**, Declaring Tax Levied, Making Appropriations for the 2006/2007 Fiscal Year and to Categorize the Levy as Provided in ORS 294.435 with an additional line item under water operating funds for contract services not to exceed \$20,000. [6-26-06]

Councilor Gordon moved, a second followed, and the Council voted unanimously to **adopt Resolution No. 06-R-760**, a resolution of the City Council of the City of Brookings **Establishing Fees for the Performance of the Actions and Reviews** required by the Brookings Municipal Code (**BMC**), and repealing Resolution No. 92-R-532. [6-26-06]

Director Mickelson moved, a second followed, and the Agency voted unanimously to **adopt Resolution No. 06-R-757**, a resolution adopting the Brookings **Urban Renewal Agency Supplemental Budget**. [6-26-06]

Director Mickelson moved, a second followed, and the Agency voted unanimously to adopt **Resolution No. 06-R-759**, A Resolution **adopting the Brookings Urban Renewal Agency Budget, Declaring Tax Increment Funding** as Provided under Section 1c, Article IX of the

SUMMARY OF COUNCIL ACTIONS – 2006

Oregon Constitution and ORS Chapter 457, and Making Appropriations for the 2006-2007 Fiscal Year. [6-26-06]

Councilor Gordon moved, a second followed, and the Council voted unanimously, with an advisory vote from Ex Officio Ashley Gemmell, to **approve resolution 06-R-761, increasing water utility rates effective December 1, 2006**, for the purpose of funding the debt service created from the OECDD loan. [11-13-06]

URBAN RENEWAL AGENCY

Minutes Approved/Accepted - October 24, 2005 [5-8-06]

Minutes Approved/Accepted - May 8, 2006 [6-12-06]

Minutes Approved/Accepted - June 12, 2006 [6-26-06]

Minutes Approved/Accepted - June 26, 2006 [8-14-06]

Minutes Approved/Accepted - August 14, 2006 [8-28-06]

Minutes Approved/Accepted - August 28, 2006 [9-11-06]

Minutes Approved/Accepted - September 11, 2006 [9-25-06]

Director Anderson moved, a second followed, and the Agency voted unanimously to **approve** the City of Brookings, Urban Renewal Agency **Façade Improvement Program Guidelines**. [5-8-06]

Director Mickelson moved, a second followed, and the Agency voted unanimously to **adopt Resolution No. 06-R-757**, a resolution adopting the Brookings **Urban Renewal Agency Supplemental Budget**. [6-26-06]

Director Mickelson moved, a second followed, and the Agency voted unanimously to adopt **Resolution No. 06-R-759**, A Resolution **adopting the Brookings Urban Renewal Agency Budget, Declaring Tax Increment Funding** as Provided under Section 1c, Article IX of the Oregon Constitution and ORS Chapter 457, and Making Appropriations for the 2006-2007 Fiscal Year. [6-26-06]

Director Mickelson moved, a second followed, and the Council unanimously voted to approve the application by **Yvonne Moirano** for \$2757.00 in matching grant funds. [8-14-06]

Director Anderson moved, a second followed, and the Council unanimously voted to approve the application for matching funds submitted by **Coos-Curry Electric** and authorize the City Manager to sign the funding agreement and disburse funds in accordance with the approved program guidelines. [8-14-06]

Director Gordon moved, a second followed, and the Council voted unanimously to approve the application for Matching Grant Funds submitted by **Azalea Lanes** and authorize the City Manager to sign the Project Agreement and disburse funds in accordance with approved Program Guidelines in the amount of \$20,000. [8-28-06]

Director Willms moved, a second followed, and the Council voted unanimously to approve the application for Matching Grant Funds submitted for the **Fitzgerald Building** and authorize the City Manager to sign the Project Agreement and disburse funds in accordance with approved Program Guidelines in the amount of \$430. [8-28-06]

Director Anderson moved, a second followed, and the Council voted unanimously to approve the application for Matching Grant Funds submitted by **Bernie Bishop Mazda** and authorize the

SUMMARY OF COUNCIL ACTIONS – 2006

City Manager to sign the Project Agreement and disburse funds in accordance with approved Program Guidelines in the amount of \$10,750. [8-28-06]

Director Willms moved, a second followed, and the Council voted unanimously to approve the application for Matching Grant Funds submitted for **Colours Gallery** and authorize the City Manager to sign the Project Agreement and disburse funds in the amount of \$1,350. [8-28-06]

Director Mickelson moved, a second followed, and the Council voted unanimously to approve the application for Matching Grant Funds submitted for the **Curry Collections Building** and authorize the City Manager to sign the Project Agreement and disburse funds in accordance with approved Program Guidelines in the amount of \$20,000. [8-28-06]

Director Gordon moved, a second followed, and the Council voted unanimously to authorize budgeted Agency **capital project funds** to pay for 50% of the costs of paving the **alley south of Chetco Avenue** in the amount of \$1815.50. [8-28-06]

Director Gordon moved, a second followed, and the Agency voted unanimously to approve Matching Grant Funds [of \$587.50] for the **Coastal Copier** project. [9-11-06]

Director Mickelson moved, a second followed, and the Agency voted unanimously to approve the application for **Roberts and Associates Land Surveying** for Matching Grant Funds of \$9,970. [9-11-06]

Director Gordon moved, a second followed, and the Agency voted unanimously to approve Matching Grant Funds for the project submitted by **Lorings Lighthouse Sporting Goods** in the amount of \$20,000. [9-25-06]

Director Mickelson moved, a second followed, and the Agency voted unanimously to approve Matching Grant Funds of \$3,466 for the **Coos-Curry Electric Cooperative** signage project. [9-25-06]

Director Anderson moved, a second followed, and the Agency voted unanimously to approve Matching Grant Funds of \$1,750 for the **Brookings Natural Food Coop** project. [9-25-06]

Director Willms moved, a second followed, and the Agency voted unanimously to approve Matching Grant Funds of \$20,000 to the **Brookings Chiropractic** project. [9-25-06]

VOUCHERS APPROVED

Approval of Vouchers for month of:

December, 2005	\$379,217.67 [01-09-06]
January, 2006	\$906,367.45 [02-13-06]
February, 2006	\$228,616.62 [03-13-06]
March, 2006	\$269,232.25 [04-10-06]
April, 2006	\$298,034.15 [05-08-06]
May, 2006	\$293,734.08 [06-12-06]
June, 2006	\$260,179.30 [7-10-06]
July, 2006	\$1,056,807.85 [8-14-06]
August, 2006	\$457,507.51 [9-11-06]
September, 2006	\$455,995.67 [10-9-06]
October, 2006	\$386,472.31 [11-13-06]
November, 2006	\$574,429.05 [12-11-06]

SUMMARY OF COUNCIL ACTIONS – 2006

WORK SESSIONS

Approve City Council / Planning Commission Joint Work Session for Tuesday, May 2, 2006 from 6:00 to 7:00 pm to discuss evaluation of the **Citizen Involvement Program** and conduct of public meetings. [04-24-06]

Approve City Council / Planning Commission Joint Work Session for Tuesday, May 16, 2006 from 6:00 to 7:00 pm to discuss visioning of the **North Bank Chetco Urban Growth Area**. [04-24-06]

Administrative Services Director, Paul Hughes, and HGE President, Richard Nored, led a work/study discussion regarding the **priority, timing, and financial feasibility/impact of various water projects** on City services. City Manager Dale Shaddox stated that while the immediate need was to implement around \$12 million in water projects, in attempting to be sensitive to the customer, staff is recommending only the highest priority projects be implemented with a bottom line effect of \$5.31 on the typical monthly bill. [10-9-06]

YARD OF THE MONTH OF THE MONTH PROGRAM

Councilor Anderson moved, a second followed, and the Council voted unanimously to approve to continue the Yard of the Month/Most Improved Property/Commercial Property Program. [04-10-06]

Winners for 2006 are as follows:

- April: Most Improved Property - Laszlo & Patricia Bernat, 96512 Dawson Road
Yard of the Month - Barbara Schlenz, 965 Brooke Lane
Commercial Property - Words & Pictures, 407 Oak Street
- May: Yard of the Month - Dwight & Lois Wilson, 408 Knoll Lane
Most Improved Property –Mildred Archuleta & Michelle McClure, 325 Maple
Commercial Property – Beckley & Company Real Estate, 600 Chetco Ave.
- June: Most Improved Property -Dwight & Lois Wilson, 408 Knoll Lane
Yard of the Month - Mildred Archuleta & Michelle McClure, 325 Maple
Commercial Property - Beckley & Company Real Estate, 600 Chetco Ave.
- July: Yard of the Month – Jayne & Scott Scalas, 17295 Garvin Court
Most Improved Property – George Dreiszus, 206 Del Norte
Commercial Property – Brookings Presbyterian Church, 540 Pacific Ave
- Aug.: Yard of the Month – Sheldon and Gro Lent, 520 Redwood Avenue
Most Improved Property – Chuck and Stephanie Boren, 331 Railroad St.
Commercial Property – Pancho’s Restaurant, 1136 Chetco Avenue
- Sept.: Yard of the Month- Ira Deutsch & Hedda Markham, 843 Chetco Pt.Terrace
Most Improved Property –Bruce Greene, 810 Crestwood Place
Commercial Property –Spindrift Motor Inn, 1215 Chetco Avenue