

AGENDA
City of Brookings
Common Council Meeting
Brookings City Hall Council Chambers
898 Elk Drive, Brookings, Oregon 97415
Monday, August 25, 2008, 7:00 p.m.

- I. **Call to Order**
- II. **Pledge of Allegiance**
- III. **Roll Call**
- IV. **Public Hearings – Continuance**
 - A. In the matter of File No. APP-1-08, an appeal of the Planning Commission’s denial for the request of an extension of time for 2 years for an approved Master Plan of Development, known as Lone Ranch Master Plan, a 553 acre parcel located on the easterly side of Highway 101 and north of Carpenterville Road; Assessor’s Map 40-14 & Index; Tax lots 2400, 2401, and a portion of 2402; U.S. Borax, Applicant and Appellant; Burton Weast, Representative; File MPD-1-04 Extension. The criteria to decide this matter is found in Chapter 17.70.120, Effective Period of Master Plan of Development (MPoD) Approval, and Chapter 17.152, Appeal to the City Council, of the Brookings Municipal Code.
- V. **Oral Requests and Communications from Audience**
 - A. Council Liaison Reports
 - B. Public Comments – limit to a maximum of **5 minutes per person**. A completed **public comment form** must be filled out and turned in **prior to the start of the meeting**. Forms are available in the City Manager’s office and may be downloaded from the City’s website at www.brookings.or.us. Completed forms may be turned in to the City Manager’s office during regular business hours. Comments **will be restricted** to the topics indicated on the form. All remarks and questions must be addressed to **the presiding officer, only**. Comments will be **respectful**. Harsh or abusive language will not be tolerated.
- VI. **Regular Agenda**
 - A. Request to authorize the Mayor to execute a letter supporting the Four Ports Group participation as the community nominating team reviewing proposals for Ocean Marine Reserves designations.
- VII. **Consent Calendar**
 - A. Approval of Council Meeting Minutes for August 11, 2008.
 - B. Approval of street closure request for Duck Derby celebration on Spruce Street between Center & Wharf on Saturday, September 6, 2008 from 8am to 5pm.
- VIII. **Ordinances/Resolutions/Final Orders**
 - A. Resolution 08-R-906, a resolution authorizing the City’s Election Officer to submit to the Curry County Elections office the ballot title amending Chapter XI, Section 42 of the City Charter.
- IX. **Remarks from Mayor and Councilors**
 - A. Mayor
 - B. Councilors

X. Adjournment

All public meetings are held in accessible locations. Auxiliary aids will be provided upon request with advance notification. Please contact 469-1102 if you have any questions regarding this notice.