

AGENDA
City of Brookings
Common Council Meeting
Brookings City Hall Council Chambers
898 Elk Drive, Brookings, Oregon 97415
Monday, August 11, 2008, 7:00 p.m.

- I. Call to Order**
- II. Pledge of Allegiance**
- III. Roll Call**
- IV. Ceremonies/Appointments/Announcements**
 - A. Yard Award Announcements:
 - 1. Yard of the Month: Mick and Pam Schrum, 924 Midland Way.
 - 2. Most Improved Property: Edna Wilsdon, 540 Velopa Court.
 - 3. Commercial Property: Rodney and Eileen Minnear, O'Holleran's.
- V. Oral Requests and Communications from Audience**
 - A. Council Liaison Reports
 - B. Public Comments – limit to a maximum of 5 minutes per person. A completed public comment form must be filled out and turned in prior to the start of the meeting. Forms are available in the City Manager's office or downloaded at www.brookings.or.us. Completed forms may be turned in to the City Manager's office during regular business hours. Comments will be restricted to the topics indicated on the form. All remarks and questions must be addressed to the presiding officer, only. Comments will be respectful. Harsh or abusive language will not be tolerated.
- VI. Regular Agenda**
 - A. Adopt Azalea Park Master Plan.
 - B. Approve in concept the Lower Stout Park Master Plan.
 - C. Possible amendment to Alcohol Prohibition Ordinance.
 - D. Reclassify and adopt job description for Planning Director position; approve pay grade increase.
- VII. Consent Calendar**
 - A. Approval of City Council Minutes for July 28, 2008.
 - B. Acceptance of Planning Commission Minutes for July 1, 2008.
 - C. Acceptance of Parks & Recreation Commission Minutes for June, 26, 2008.
 - D. Approval of vouchers for August, 2008 in the amount of \$1,069,297.62.
- VIII. Resolution**
 - A. Adopt Resolution 08-R-904, with revised wording of Police Levy Tax measure.
- IX. Remarks from Mayor and Councilors**
 - A. Mayor
 - B. Councilors
- X. Adjournment**

All public meetings are held in accessible locations. Auxiliary aids will be provided upon request with advance notification. Please contact 469-1102 if you have any questions regarding this notice.