

**AGENDA**  
**City of Brookings**  
**Common Council Meeting**  
Brookings City Hall Council Chambers  
898 Elk Drive, Brookings, Oregon 97415  
**Monday, July 28, 2008, 7:00 p.m.**

- I. **Call to Order**
- II. **Pledge of Allegiance**
- III. **Roll Call**
- IV. **Ceremonies/Appointments/Announcements**
  - A. Appointment of Oregon Coastal Zone Management Association Representative.
- V. **Oral Requests and Communications from Audience**
  - A. Council Liaison Reports
  - B. Public Comments – limit to a maximum of **5 minutes per person**. A completed **public comment form** must be filled out and turned in **prior to the start of the meeting**. Forms are available in the City Manager’s office and may be downloaded from the City’s website at [www.brookings.or.us](http://www.brookings.or.us). Completed forms may be turned in to the City Manager’s office during regular business hours. Comments **will be restricted** to the topics indicated on the form. All remarks and questions must be addressed to **the presiding officer, only**. Comments will be **respectful**. Harsh or abusive language will not be tolerated.
- VI. **Ordinances**
  - A. Ordinance 08-O-610, adding Chapter 13.35, Storm Water, to Title 13, Public Services, of the Brookings Municipal Code.
  - B. Ordinance 08-O-619, adding Chapter 13.40, Storm Water Fees, to Title 13, Public Services, of the Brookings Municipal Code.
  - C. Ordinance 08-O-618, adding Chapter 12.40, Alcohol Prohibited on Public Premises, to Title 12, Streets, Sidewalks and Public Places, of the Brookings Municipal Code.
- VII. **Regular Agenda**
  - A. Approval of amendments to Salmon Run Golf Course Lease Agreement.
  - B. Approval to contract with Michael L. Piels for audit services.
  - C. Approval to instruct City Attorney to prepare ballot title and question for City Charter amendment regarding water service.
- VIII. **Consent Calendar**
  - A. Approval of Council Meeting Minutes for July 14 & July 16, 2008.
  - B. Vacation of City property at Parkview Estates.
- IX. **Remarks from Mayor and Councilors**
  - A. Mayor
  - B. Councilors
- X. **Adjournment**

All public meetings are held in accessible locations. Auxiliary aids will be provided upon request with advance notification. Please contact 469-1102 if you have any questions regarding this notice.