

# **AGENDA**

## **City of Brookings Common Council Meeting**

Brookings City Hall Council Chambers  
898 Elk Drive, Brookings, Oregon 97415

**Monday, October 13, 2008, 7:00 p.m.**

*Revised 10-10-08*

- I. **Call to Order**
- II. **Pledge of Allegiance**
- III. **Roll Call**
- IV. **Ceremonies/Appointments/Announcements**
  - A. Employee Recognition – Public Works Foreman Tim Rettke, 5 year anniversary.
  - B. Proclamation – Community Planning Month.
  - C. Accept Stanley Baron’s resignation from the Budget Committee and direct staff to advertise the vacancy.
- V. **Public Hearings**
  - A. Continuation of File LDC-11-08, revisions to Chapter 17.52, General Commercial (C-3) of the Brookings Municipal Code.
- VI. **Scheduled Public Appearances**
  - A. KASPER Summer Program Report.
- VII. **Oral Requests and Communications from Audience**
  - A. Liaison Reports
  - B. Public Comments – limit to a maximum of **5 minutes per person**. A completed **public comment form** must be filled out and turned in **prior to meeting’s start**. Forms may be obtained from the City Recorder or downloaded from the City’s website at [www.brookings.or.us](http://www.brookings.or.us). Completed forms may be turned in to the City Recorder during regular business hours. Comments **will be restricted** to the topics indicated on the form. All remarks and questions must be addressed to **the presiding officer, only**. Comments will be **respectful**. Harsh or abusive language will not be tolerated.
- VIII. **Regular Agenda**
  - A. Report on Urban Services Agreements.
- IX. **Consent Calendar**
  - A. Approval of Council Minutes for September 8 & September 22, 2008.
  - B. Approval of Planning Commission Minutes for September 9, 2008.
  - C. Acceptance of Parks and Recreation Minutes for July 24 & August 28, 2008.
  - D. Approval of vouchers for September 2008 in the amount of \$297,827.55.
  - E. Approval to cancel November 24 & December 22, 2008 Council meetings due to the City remodel and holidays.
- X. **Remarks from Mayor and Councilors**
  - A. Mayor
  - B. Councilors
- XI. **Adjournment**

All public meetings are held in accessible locations. Auxiliary aids will be provided upon request with advance notification. Please contact 469-1102 if you have any questions regarding this notice.