

**IN AND FOR THE CITY OF BROOKINGS  
STATE OF OREGON**

**In the matter of an ordinance amending )  
the city limits and zoning map of the City )  
of Brookings by annexing a 5.78 acre ) *ORDINANCE No. 02-O-546*  
parcel of land and rezoning the parcel )  
R-1-6 (Single Family Residential, 6,000 sq. )  
ft. minimum lot size) on that certain )  
property described below. )**

Sections:

Introduction.

Section 1. Declaration of Annexation.

Section 2. Declaration of withdrawal from the Suburban Rural Fire Protection District.

Section 3. Uncollected Taxes.

Section 4. Submittal to Secretary of State.

Section 5. Rezoning.

WHEREAS, property owners have petitioned the City of Brookings for annexation of the real property described in Exhibit “A” and depicted on map Exhibit “B” attached hereto, and that said territory is contiguous to exiting city limits pursuant to ORS 222.111; and

WHEREAS, written consent petitions for the annexation of the above referenced territory have been filed with the City of Brookings which consents represent over a majority of the electors registered in the territory proposed to be annexed and the owners of more than half of the land in that territory, pursuant to ORS 222.170(2); and

**THE CITY OF BROOKINGS ORDAINS AS FOLLOWS:**

Section 1. Declaration of Annexation. That the property in the territory described in Exhibit “A” and depicted on map Exhibit “B”, attached hereto and by this reference made a part hereof, which said real property is situated in Curry County, Oregon, and is contiguous to the City of Brookings be, and the same hereby is annexed to the City of Brookings.

Section 2. Declaration of Withdrawal from Suburban Rural Fire Protection District. That the property described in Exhibit "A" and depicted on map Exhibit "B" attached hereto is hereby withdrawn from the Suburban Rural Fire Protection District upon the annexation of the aforementioned property to the City of Brookings.

Section 3. Uncollected Taxes. That all uncollected taxes therefore levied by such district shall become the property of the City of Brookings and be delivered to it upon collection.

Section 4. Submittal to Secretary of State. That the City Recorder be, and is, authorized and directed to make and submit to the Secretary of State a copy of this ordinance, and a copy of the statement of consent of all the land owners of said real property heretofore filed with him.

Section 5. Rezoning. Concurrent with the annexation, the property described in Exhibit "A" and depicted on map Exhibit "B" attached hereto is hereby rezoned from Residential One (R-1) and Residential Two (R-2) Curry County zoning classification to R-1-6 (Single Family Residential, 6,000 sq. ft. minimum lot size) City of Brookings zoning classification.

First Reading: April 22, 2002

Second Reading: April 22, 2002

Passage: April 22, 2002

Effective Date: May 22, 2002

Signed by me in authentication of its passage this 22<sup>nd</sup> day of April 2002.

Bob Hagbom  
Bob Hagbom  
Mayor

ATTEST by City Recorder this 22<sup>nd</sup> day of April 2002.

Paul Hughes  
Paul Hughes  
City Recorder

# EXHIBIT A

## Pacific Coast Surveys

P.O. Box 8026  
Brookings, OR 97415  
Phone 541-469-5054  
E-mail [sput@wave.net](mailto:sput@wave.net)

Mr. John Bischoff, Planning Director  
City Hall  
898 Elk Drive  
Brookings, OR. 97415

Re: Mahar, Gossard, Murray  
Legal Description

Dear Mr. Bischoff

Mr. Capp of Western Land Use Services advises you would like a metes and bounds description of the land being considered for annexation to the City. The metes and bounds description of the subject property, as documented on County Survey Map #40-892, dated November 9, 2001 prepared by me, is as follows:

A Parcel of land lying within the Northwest Quarter of the Southwest Quarter of Section 31, Township 40 South, Range 13 West, Willamette Meridian, Curry County, Oregon being more particularly described as follows;

Beginning at a 5/8" iron rod with yellow plastic cap stamped PLS 2809, said point being the Northwest corner of Parcel 1, Partition Plat 1994-32,

Thence N00 15'00"W, 565.78 feet;  
Thence S89 55'54"E, 477.63 feet;  
Thence S14 30'07"W, 75.50 feet;  
Thence S21 34'10"W, 75.96 feet;  
Thence S27 39'06"W, 317.50 feet;  
Thence S29 27'20"W, 184.76 feet;  
Thence S83 83'58"E, 6.24 feet;  
Thence S27 39'06"W, 135.29 feet;  
Thence S03 51'28"W, 207.01 feet;  
Thence S08 42'11"E, 19.51 feet;  
Thence N89 42'11"W, 120.94 feet;  
Thence N00 15'00"W, 366.38 feet to the Point of Beginning.

Please call if you have any questions.

Sincerely,

Lloyd Matlock,  
Registered Professional Land Surveyor  
(#2809LS)

EXHIBIT B

HARRIS  
BEACH  
STATE  
PARK

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